

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

FEB 02 2004

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Thune for Governor Exploratory CommitteeComplete Mailing Address P.O. Box 791, Sioux Falls, SD 57101Name of Person Making Report Chuck Nelson Daytime Phone Number 605-336-1988If you are a candidate, what office are you seeking? Not Applicable

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Not ApplicableType of Report (See pages 4 & 5 of Guideline Book) Year EndFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) 1-1-2003 to 12-31-2003*The following verification must be completed before submitting report.*

VERIFICATION OF PERSON MAKING REPORT

I Chuck Nelson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 1/29/04

 Candidate Signature or
 Signature of Committee Treasurer or Chairperson

Revised July 2001

 Filed this 2nd day of
February 04
Chris Nelson
 SECRETARY OF STATE

For the reporting period ending 12-31-2003

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

*\$ 0.00

**Place of Employment
(Name of Employer)**

[illegible]

*\$ 0.00

For the reporting period ending 12-31-2003

Unitemized Contributions from Political Parties:

*\$ 0.00

Party Name**Address**

\$ 1.00

\$

Total of Itemized Contributions from Political Parties:

*\$ 0.00

Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.

PAC Name

Address

[illegible]

\$

\$

\$ _____

§

§

\$

§

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

§

\$

\$

§

§

\$ _____

\$ _____

\$

Total of Itemized Contributions from Political Action Committees:

*\$ 0.00

Total of All Direct Contributions (Sum of all lines with an *)

\$ 0.00

Schedule B - Fund-Raising Events Proceeds

Type or Name of Event	Net Proceeds
Total:	0.00

Total:

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

[illegible]

Total:

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

[illegible]**Total:**

Schedule E – Expenditures

Thune For Governor Exploratory Committee

Period Ending 12-31-2003

Item	Amount
Postage	\$ <u>63.14</u>
Salaries	\$ <u>10,753.51</u>
Computer/Services	\$ <u>2,310.06</u>
Consulting	\$ <u>10,009.52</u>
Office Supplies	\$ <u>3,124.68</u>
Taxes	\$ <u>4,618.75</u>
Phones	\$ <u>2,961.80</u>
Office Rent	\$ <u>8,854.42</u>
Travel	\$ <u>6,349.15</u>
Moving/Storage	\$ <u>711.36</u>
Post Office Box Rent	\$ <u>68.00</u>

Total Expenditures: \$ 49,824.39

Schedule F - Debts and Obligations

[illegible]

\$ 0.00

Name of Candidate or Committee: Thune for Governor Exploratory CommitteeFor the reporting period ending: 12-31-2003**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 54,498.46
2. Receipts
 - Schedule A - Direct Contributions \$ 0.00
 - Schedule B - Fund-Raising Events \$ 0.00
 - Schedule C - In Kind Contributions \$ 0.00
 - Schedule D - Other Income \$ 91.58
 - Total of all Receipts \$ 91.58
3. Total Monetary Receipts (A+B+D) \$ 91.58
4. Candidate's Personal Contribution to Own Campaign \$ 0.00
5. Monetary Loans to Candidate or Committee During Reporting Period \$ 0.00
6. Monetary Loans Repaid During Reporting Period \$ 0.00
7. Expenditures - Schedule E \$ 49,824.39
8. Unpaid Obligations - Schedule F \$ 0.00
9. Amount on hand at the close of this reporting period. *
This should equal lines (1+3+4+5) - (6+7) \$ 4,765.65

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

FEB 02 2004

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Thune for Governor Exploratory Committee

Complete Mailing Address P.O. Box 791, Sioux Falls, SD 57101

Name of Person Making Report Chuck Nelson Daytime Phone Number 605-336-1988

If you are a candidate, what office are you seeking? Not Applicable

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Not Applicable

Type of Report (See pages 4 & 5 of Guideline Book) Year End

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 1-1-2003 to 12-31-2003

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Chuck Nelson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date:

1/29/04

Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 2nd day of
February 04
Chris Nelson
SECRETARY OF STATE

For the reporting period ending 12-31-2003

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

*\$ 0.00

**Place of Employment
(Name of Employer)**

[illegible]

*\$ 0.00

For the reporting period ending 12-31-2003

Schedule A – Direct Contributions (continued)**Unitemized Contributions from Political Parties:**

*\$ 0.00

Itemized Contributions from Political Parties

Party Name	Address

\$ _____

\$ _____

Total of Itemized Contributions from Political Parties:

*\$ 0.00

Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.

[illegible][illegible]**Total of Itemized Contributions from Political Action Committees:**

*\$ 0.00

Total of All Direct Contributions (Sum of all lines with an *)

\$ 0.00

Schedule B - Fund-Raising Events Proceeds

Type or Name of Event	Net Proceeds
Total:	0.00

Total:

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

[illegible]

Total:

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

[illegible]**Total:**

Schedule E – Expenditures

Thune For Governor Exploratory Committee

Period Ending 12-31-2003

Item	Amount
Postage	\$ <u>63.14</u>
Salaries	\$ <u>10,753.51</u>
Computer/Services	\$ <u>2,310.06</u>
Consulting	\$ <u>10,009.52</u>
Office Supplies	\$ <u>3,124.68</u>
Taxes	\$ <u>4,618.75</u>
Phones	\$ <u>2,961.80</u>
Office Rent	\$ <u>8,854.42</u>
Travel	\$ <u>6,349.15</u>
Moving/Storage	\$ <u>711.36</u>
Post Office Box Rent	\$ <u>68.00</u>

Total Expenditures: \$ 49,824.39

Schedule F - Debts and Obligations

[illegible]

\$ 0.00

Name of Candidate or Committee: Thune for Governor Exploratory CommitteeFor the reporting period ending: 12-31-2003**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 54,498.46
2. Receipts
 - Schedule A - Direct Contributions \$ 0.00
 - Schedule B - Fund-Raising Events \$ 0.00
 - Schedule C - In Kind Contributions \$ 0.00
 - Schedule D - Other Income \$ 91.58
 - Total of all Receipts \$ 91.58
3. Total Monetary Receipts (A+B+D) \$ 91.58
4. Candidate's Personal Contribution to Own Campaign \$ 0.00
5. Monetary Loans to Candidate or Committee During Reporting Period \$ 0.00
6. Monetary Loans Repaid During Reporting Period \$ 0.00
7. Expenditures - Schedule E \$ 49,824.39
8. Unpaid Obligations - Schedule F \$ 0.00
9. Amount on hand at the close of this reporting period. *
This should equal lines (1+3+4+5) - (6+7) \$ 4,765.65